Permit #F00165377
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00165377 **Type of Permit:** FILMING **Release Date:** 10/08/2020

| | |
|---|---|
| **Production Company** | SUBSIDIARY OF AT&T TURNER NORTH CENTER PRODUCTIONS, INC |
| **Insured Company Name** | SUBSIDIARY OF AT&T TURNER NORTH CENTER PRODUCTIONS, INC |
| Contact Phone No. 1 | 312-627-6953 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 3500 WEST OLIVE AVENUE BURBANK, California 91505 |
| **Production Title** | GENERATION #102-103 |
| **Type of Production** | TV Drama |

| | |
|---|---|
| **Producer** | Mark Paul |
| **Director** | TBD TBD |
| **1st AD** | TBD TBD |
| **Production Manager** | Mark Paul |
| **FilmL.A. Coordinator** | Michael Gonzalez |
| **Location Manager** | Paul Hargrave |
| Primary Phone | Mobile - 310-415-8870 |
| Secondary Phone | |
| **Location Assistant** | Connor McClafferty |
| Primary Phone | Mobile - 302-588-2793 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| Posting 600 | $276.00 |
| Notification Charge | $173.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,233.00

**Number of Locations** 1

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## Summary Information

## Location



**Permit Number** F00165377
**Production Company** SUBSIDIARY OF AT&T TURNER NORT...
**Insured Company** SUBSIDIARY OF AT&T TURNER NORT...
**Production Title** GENERATION #102-103

**Location Manager** Paul Hargrave
Primary Phone Mobile - 310-415-8870
Secondary Phone

**Location Address** 18135 Sherman Way, Los Angeles, CA 91335

**Location Type** Market

**Prep Dates** 10/8/2020 - 10/8/2020 18:00 - 21:00 1 day

**Film Dates** 10/8/2020 - 10/9/2020 21:00 - 07:00 1 day

**Strike Dates** 10/9/2020 - 10/9/2020 07:00 - 10:00

**Open or Closed to the Public** Closed

**Generic Conditions** *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
Community Survey Required
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road

**Please see attached document** TURNER NORTH CENTER PRODUCTIONS, INC 11.27.19.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 80 |
| Cube Trucks | 4 |
| Generator | 1 |
| Stakebed Trucks | 2 |
| Trailers | 6 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 80 |
| Extras | 20 |

**Filming Activities** Interior Dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 531 **Grid:** A5

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

**Coordinator Note** COVID compliance Kristi Frankenheimer 310-463-4876

**Parking**

**Base Camp**
Location Type : Other Location
18115 Sherman Way, Reseda, CA, 91335

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
Basecamp approved for spot check by Capt Rodgers, LAFD

**Posting "No Parking" signs** B/S WYANDOTTE, GARDEN GROVE AVE - EAST TO END

**Approximate Footage** 301 - 600 **Log Number** 288540

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## Summary Information

## Location

**Location 1 of 1**



**Permit Number** F00165377
**Production Company** SUBSIDIARY OF AT&T TURNER NORT...
**Insured Company** SUBSIDIARY OF AT&T TURNER NORT...
**Production Title** GENERATION #102-103

**Location Manager** Paul Hargrave
Primary Phone Mobile - 310-415-8870
Secondary Phone

**Date(s)** 10/8/2020 to 10/8/2020 **Time(s)** 18:00 to 06:00

**Posting "No Parking" signs** B/S WYANDOTTE, GARDEN GROVE AVE - EAST TO END

**Approximate Footage** 301 - 600 **Log Number** 288541

**Date(s)** 10/9/2020 to 10/9/2020 **Time(s)** 06:00 to 15:00

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# APPOINTMENT OF PACIFIC PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

Turner North Center Productions, Inc.

I certify that I am a representative of _____ (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint **Pacific Production Services, Inc.** and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) **Pacific Production Services, Inc.** Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints **Pacific Production Services, Inc.** as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint **Pacific Production Service, Inc.** as an agent for Principal and based on that authority I hereby appoint **Pacific Production Services, Inc.** as Principal's agent as set forth herein.

**DATED** 11/26/19 **BY** _____

REPRESENTATIVE'S SIGNATURE

| | |
|---|---|
| Turner North Center Productions, Inc. | 14130 Riverside Dr, 3rd Fl |
| NAME OF "PRINCIPAL" (PRODUCTION COMPANY) | PRINCIPAL'S STREET ADDRESS |
| Paul Marks | Sherman Oaks, CA 91423 |
| PRINT PRINCIPAL REPRESENTATIVE NAME | CITY, STATE, ZIP CODE |
| Line Producer / UPM | 818-465-5442 |
| REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.) | PRINCIPAL'S TELEPHONE NUMBER |

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